

ADDITIONAL COPIES OF BULLETIN NO. 45, DIVISION OF
ENTOMOLOGY.

APRIL 26, 1904.—Committed to the Committee of the Whole House on the state of
the Union and ordered to be printed.

Mr. CHARLES B. LANDIS, from the Committee on Printing, submitted
the following

REPORT.

[To accompany H. Res. No. 355.]

The Committee on Printing, having had under consideration the
resolution (H. Res. No. 355) to provide for the printing of 3,000 addi-
tional copies of Bulletin No. 45, Division of Entomology, Department
of Agriculture, recommend that the same do pass.

The Public Printer estimates the cost of this publication at \$350.

